Preaching and Progressive Sanctification
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Introduction:
1. For our purposes, I'm going to go with this definition of progressive sanctification—it is the "gracious operation of the Holy Spirit, involving our responsible participation, by which He delivers us from the pollution of sin, renews our entire nature according to the image of God, and enables us to live lives that are pleasing to Him" (A. Hoekema).
2. Three components:
   a. The Pollution of Sin, 1 Cor 6:9-11.
   c. The Ability to Please God, Phil 2:13
3. In order to make this workshop time manageable, I'm going to specifically focus on the second of those—the renewal of our nature—and do so based on a text that I believe is critical to a preacher's understanding of sanctification and preaching, 2 Corinthians 3:18.

I. Foundational Truths

A. The Conditions of Spiritual Transformation
   1. Illumination, “with unveiled face”
   2. Investigation, “beholding as in a mirror”

B. The Characteristics of Spiritual Transformation
   1. The Process, “are being transformed…from glory to glory”
   2. The Product, “into the same image”

C. The Cause of Spiritual Transformation
   1. The Agent, “just as from the Lord, the Spirit”
2. The Instrument, “mirror” (cf. 3:14-15; 4:2)

II. Homiletical Application (“What kind of preaching best serves progressive sanctification?”

A. Expositional

B. Worshipful

C. Christ-centered

D. Spirit-empowered

E. Transformational